

GRANT

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**RECEIVED**  
**CENTRAL FAX CENTER**

MAY 04 2005

In Re U.S. Patent Application )

Applicant: Burton F. Grant )

Serial No. 10/713,884 )

Filed: Nov. 14, 2003 )

For: CREDIT CARD MINDER )

Art Unit: 2632 )

Examiner: HUANG, SIHONG )

I hereby certify that this paper is being transmitted via  
facsimile to 703-872-9306 which is the central facsimile  
number for the Commissioner for Patents, Post Office  
Box 1450, Alexandria, VA 22313-1450 on this date.

5/4/05  
DateRegistration No. 11,017  
Attorney for ApplicantFACSIMILE TRANSMITTAL

Pages including cover sheet: 10

Attached is the following: Transmittal and Amendment A.

(X) If a Petition under 37 C.F.R. 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant hereby petitions under 37 C.F.R. 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

May 4, 2005

150 North Wacker Drive

Suite 1825

Chicago, Illinois 60606

Telephone: (312) 372-2860

Facsimile: (312) 372-2906

Customer No. 33525

**THIS FACSIMILE MESSAGE IS CONFIDENTIAL AND MAY CONTAIN ATTORNEY  
PRIVILEGED INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR  
COMPANY NAMED.**

If the reader is not the intended recipient or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone so that we may arrange for the return of the original message to us.

PTO/SB/21 (09-04)

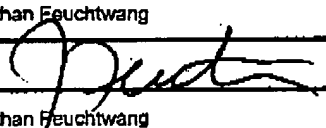
Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no person is required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/713,884
	Filing Date	11/14/2003
	First Named Inventor	Burton F. Grant
	Art Unit	2632
	Examiner Name	S. Huang
Total Number of Pages in This Submission	Attorney Docket Number	Grant


ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
<div style="border: 1px solid black; padding: 2px;">Remarks</div>		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Jonathan Feuchtwang		
Signature			
Printed name	Jonathan Feuchtwang		
Date	May 4, 2005	Reg. No.	41,017

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature		
Typed or printed name	Jonathan Feuchtwang	Date
		5/4/05

This collection of information is required by 37 CFR 1.6. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Grant

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. Patent Application )  
Applicant: Burton F. Grant )  
Serial No. 10/713,884 )  
Filed: Nov. 14, 2003 )  
For: CREDIT CARD MINDER )  
Art Unit: 2632 )  
Examiner: LIUANG, SIHONG )

*I hereby certify that this paper is being transmitted via  
facsimile to 703-872-9306 which is the central facsimile  
number for the Commissioner for Patents, Post Office  
Box 1450, Alexandria, VA 22313-1450 on this date.*

*5/4/05*  
Date

*[Signature]*  
Registration No. 41,017  
Attorney for Applicant

AMENDMENT A

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
Post Office Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the office action mailed March 28, 2005, please amend the Application  
as follows: